

POLICY COMMITTEE MEETING

May 19, 2017 – 12:00 p.m. (NOON)

Manchester Meadows Conference Room

Public Hearing at 10:00 AM Manchester Meadows Conference Room

AGENDA

1.	CALL TO ORDER		
	a.	Welcome - Vice Chairman Carnes	
	b.	Citizen Comment Period - Opportunity for any citizens in attendance to address the Policy Committee	
2.	RE	VIEW/APPROVAL OF MINUTES - Policy Committee Meeting of April 21, 2017	
3.	UPI	DATE ON CURRENT PROJECTS:	
	a.	Pennies for Progress ReportPatrick Hamilton (York County)	
4.	PROPOSED POLICY COMMITTEE ACTION ITEMS:		
	a.	2045 Long Range Transportation Plan Update, Transportation Improvement Program and Air Quality Conformity Determination:	
		1. Presentation of 2045 LRTP, FY 17–22 TIP & Air Quality Conformity Determination	
		ReportDavid Hooper (RFATS) and Jeanne Stevens (WSP / Parsons-Brinckerhoff)	
		2. Review of Comments and Changes to LRTP, TIP & AQ Conformity ReportDavid Hooper (RFATS)	
		3. Consider adoption of 2045 Long Range Transportation Plan; FY 17–22 Transportation Improvement	
		Program and AQ Conformity DeterminationDavid Hooper (RFATS)	
	b.	FY 17-19 Unified Planning Work Program (UPWP) - Consider approval of draft UPWP for FY 17-19 and	
		authorize a 30-day public comment period	
	c.	Consider reallocation request to program \$900,000 in existing CMAQ funds from the Side Track	
		Extension Project to the City of Rock Hill Fixed Route Transit Service and authorize a 21-day public comment period	
	d.	TIP Amendment - Consider preliminary approval of amendment to FY 17-22 TIP to add Federal Transit Administration funding: (1) York County DSNB - \$50,000 in 5310 funds for vehicle acquisition; (2) City of Rock Hill - \$234,886 in 5307 funds for Express Bus Route and York County Access; authorize a 21- day public comment period	
		, , , , , , , , , , , , , , , , , , , ,	

e. FY 15-17 UPWP Amendment - Consider approval of amendment to add \$30,000 in PL funds to the FY 16-17 work program budget and authorize a 21-day public comment period......David Hooper (RFATS)

5. OTHER BUSINESS:

- a. Administrative Report
- **b**. Next regular meeting June 23, 2017 (Manchester Meadows Conference Room)

6. ADJOURNMENT